## ROME'S DOWNFALL.

BEING

## ROPHES

Delivered in the Year of our Lord 1672. at Astracan, a Populous City in Muscovy, in an Oration made upon the Burse or Exchange to Merchants of most Nations of the Universe; by the Famous Joseph-Ben-Ifrael; commonly called, The Wandring Jew: Predicting the Defolation of Hungary, Poland, Germany, France, and other Regions of the West; more especially Italy. And also the Glorious Propagation of the most Holy Christian Religion in its Purity: The Conversion of the Jews, and the Flourishing Condition of Denmark, Sweden, Muscovy, and other Countries in the North; particularly, England and Scotland Whose King shall be the most Renowned Potentate in the World, and his Dominions the Sanctuary of all such as shall slee thither for Resuge: And this to come to pass in the Tear of our Lord 1700.

Communicated in a Letter to a Noble Peer, as followeth:

My Lord.

Have a Kiniman by Blood residing in Afra-can in Muscovy, his Name is Gessop; a Man of an Ardent Spirit, and Active Wit; a great Traveller; and one who makes good that Character, by the Remarks he has made on the most important things in his way through Eu-rope, Asia and Africk. For he is not in the num-ber of those who come home from Foreign Countries, only laden with Vanities and Trifles. From him I receive frequent Dispatches since his being settled at Astracan in quality of a Verchant; where he improves his Estate to great advantage, enjoys the Innocent Pleasures of Humane Life, without fuffering himself to be tainted with the Vices, which are unprofitable, troublefome, and bring fcandal to a Man's Reputation.

There is a mutual Intercourse between my Coufin and me; and among other Letters which he fends me, I received one lately, wherein he informs: That he whom they call the Wandring Few is now at Aftracan: That he Preaches openly

carries himself with an equal indifference to every various Sect, and they all feem mightily taken with his Doctrines. The chief thing he aims at in all Discourses is, That there will ere long be an Universal Change of Religion, over all the Earth; and that every Nation on the Globe shall Worship One God, Blessed for ever; Obey the Law of Jesus the Son of Mary, and embrace Que When he infifts on this, he feems to be void of all Doubts and Hesitations; speaks Magiftereally, like a Prophet who has received a fure and certain Revelation of the thing he foretells: But when any Dispute with him, not in a Spirit of Captionsness, but to sift the Truth, he freely condescends to answer all their Objections, and to convince them by their own Principles that it must be so.

He says, that about the Year 1700; The Turks shall break down the Fences of Europe, and shall over-flow the greatest part of Christendom like a mighty Torrent, that has over-top'd its Banks. in the Markets, and at the Burse or Exchange; not In those days there shall be great Desolation in refusing private Conversation with any who defire it.

There is a great conflux of People from all covy, and other Countries of the North shall reNations, and of all Religions, tothat City: He mais untouched: But above all other Nations, he

Carry'd away by the greedy Tartars, Arabians and Turks, who will spare neither Age nor Sex, putting all to the Sword; especially the Ecolesian of Forcible and Cogent, so Clear and Deficient of which shall assume the Publick of Superstitute of Part none but the wisculty Obstinate. afticks, none of which shall escape the Publick monstrative, That none but the wilfully Obstinate Vengeance, fave three Cardinali, Sincere and Holy will refift the Truth which he Divulges, or op-

all manner of Divine Knowledge and Wisdom, endued with the Spirit of Prophecy, of a Graceful Aspect and Elegant Speech, of a compos'd Gravity, and calm Address; a Man Mild, Innocent, Temperate, Chafte and Merciful above the rest of Human Race: People shall let their Eyes fall on the Ground when they shall meet him in the Streets, even before they know who he is a overcome by the Lustre of Modesty, Grace and Vertue which shines in his Countenance; a Per-

fon highly belov'd of God and Man.

This Man shall meet the 3 fugitive Cardinals in an Hour of Destiny; then that which lay long smothering shall suddenly burst forth into a flame: The Light of God shall be diffused through his Soul, his Heart shall be like a Lamp, and his Tongue shall utter Marvelous Things: When he opens his Mouth in divulging the Mysteries of God, his Words shall be like the Sparks of an Eternal Fire, kindling Flames of Love in the Breasts of his Hearers. The Cardinals shall rife from their Places and run to embrace him. Council of the Chief Bishops and Priests of the Land shall be Assembled by the King's order, where the three Cardinals also shall be present: And after Mature Deliberation, with Unanimous confent they shall call for the Holy Oyl of Confecration, and shall Anoint him, the Great Father and Patriarch of the Faithful, the Director of fuch as would go to Paradife.

He shall shew them a new Pattern of the Law

of Jesus the Son of Mary; or rather, the Old and True one freed from the Corruptions and Errors which have been superinduced for many Ages. Their Hearts shall yield as to an Oracle, and the K. of the Country shall approve of their Council, fo shall all those of the Noble and Vulgar, whose good Fate is written in their Foreheads; as for the rest they shall remain in their Incredulity.

This Holy Person shall Reform the Errors

will be made a Wilderness, her Cities of the Christian Churches, utterly abolish a Vengeance, fave three Cardinali, Sincere and Holy, Perfons who shall see into England for Sanctuary. That Island, he says, shall become the Resuge of all such who can escape the Calamities involving the adjacent Countries: Thither they shall be converted by the Dint of his Word, and ten Thousand by his Exemplary Life. For he shall go up and down Preaching, and doing good Works throughout Great Britain, till the number of his Proselytes is compleat. Then shall he send Apostles and Messengers into Swedsland, Dentart Country shall receive those Distressed functions of Land where they may build House and Habitations for themselves and their Families; there being abundance of Wast Ground in that Island, which they may Manure and Improve, to their own and the Publick advantage.

After, sayshe, shall artie a certain Man in England from his obscure Centre; a Person filled with all manner of Divine Knowledge and Wisson. Arms and chafe the Ofmans back again to their own Country, recovering the Wealth which they had taken from them.

After this by an Universal Agreement of the Christians, this Holy Person shall be Proclaimed, the great Pastor of the Church: A prodigious Army shall be gathered together out of all the Christian Nations, to conduct him to the Ho Land, and to Crown him in Jerusalem: The shall Vanquish and Exterminate the Osmans out Palestine and all the adjacent Regions. Ferusale shall be rebuilt Glorioully, and the Temple of Solomon with Saphires and Emeralds: That Ci ty shall be the Seat of this New Christian Patriarch and his Successors, to the Day of Doom. Then shall the Eyes of the Jews be opened: They shall acknowledge Jesus the Son of Mary to be the true Messia, whom they have so frequently Cursed: In a word he saith, both Jews and Gentiles, People of all Nations shall resort to Jerusalem, or fend thither their Gifts and Presents. shall become the Mistress of the whole Earth.

My Lord,

This is the Substance of what my Coufin Geffor acquaints me with, concerning the Wandring Jew and his new Doctrines. The Censure of which I leave to your Lordship, who have a discerning Spirit, and are able to distinguish Truth from an imposture. God only knows what is hid in the Womb of Futurity. But that you and I may be so happy, that even in this Life we may have a tafte of the Joys of Heaven, is the Prayer of

My Lord,

Your Lordship's most Affectionate and most humble Servant,